

CAMPAIGN FINANCIAL REPORT

TO: Dennis Cluff

(City Recorder)

Full Name of Candidate Anthony O. "Tony" Thompson

Street Address 2806 West 800 North

City Clinton, Utah 84015

Phone: Home 801-773-2313 Business _____

Name of Office Clinton City Council

District Office (if Applicable) N/A

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
more than \$50.00 (from Form "A" other side of this sheet)	\$ 0.00		\$ 0.00		\$ 0.00
2. Aggregate total of contributions of \$50.00 or less	\$ 0.00		\$ 25.00		\$ 25.00
3. Total campaign expenses (from Form "B" total from other side of this sheet)	\$ 0.00		\$ 25.00		\$ 25.00
4. Balance at the end of this reporting period	\$ 0.00		\$ 0.00		\$ 0.00

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning January 1, 2019 and ending October 24, 2019 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date October 28, 2019 Signed 

