## **CAMPAIGN FINANCIAL REPORT**

TO:	Dennis Cluff
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(City Recorder)

Full Name of Candidate Anthony O. "Tony" Thompson

Street Address 2806 West 800 North

City Clinton

, Utah 84015

Phone: Home 801-773-2313 Business

Name of Office Clinton City Council

District Office (If Applicable) N/A

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more than \$50.00 (from Form "A" other side of this sheet)	\$	0.00	\$ 0.00	\$	0.00
2. Aggregate total of contributions of \$50.00 or less	\$	0.00	\$ 25.00	\$	25.00
3. Total campaign expenses (from Form "B" total from other side of this sheet)	\$	0.00	\$ 25.00	\$	25.00
4. Balance at the end of this reporting period	\$	0.00	\$ 0.00	\$	0.00

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning January 1, 2019 and ending October 24, 2019 and that there are no bills or obligations outstanding and

unpaid except as set forth in this report.

Date	October 28, 2019	Signed Station De formant	

## **ITEMIZED CONTRIBUTION REPORT (FORM "A")**

Date	Name of Contributor	Mailing Address & Zip Code	Amount
June 7, 2019	Anthony O. Thompson	2806 West 800 North, Clinton, UT 84015	\$25.00
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(If additional space is needed, use blank paper and list information in the above format and file with this report)

## ITEMIZED EXPENDITURE REPORT (FORM "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount	
June 7, 2019	<b>Clinton City Corporation</b>	Candidacy Filing Fee	\$25.00	
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(If additional space is needed, use blank paper and list information in the above format and file with this report)